PTO/SB/22 (10-07)

| hider the Panerwork Reduction Act of 1995, no persons are required to resp  | U.S. Patent and                             | Approved for use the Trademark Office; Use of information unless | hrough 10/31/2007<br>.S. DEPARTMENT | OF COMMERCE              |
|---|---|--|-------------------------------------|--------------------------|
| Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection TITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)  |   | Docket Number (Optional)   |                                     |                          |
| FY 2006 (Fees pursuant to the Consolidated Appropriations Act, 2005 (H  | I.R. 4818).)                                | C  | CIBT-P01-058                        |                          |
| Application Number 09/499,526   | n Number 09/499,526                         |  | February 10,                        | 2000                     |
| For METHODS AND REAGENTS FOR TREATING GLU   | JCOSE MET                                   | ABOLIC DISORI  | DERS                                |                          |
| Art Unit 1647   |   | Examiner   | R. M. De                            | berry                    |
| his is a request under the provisions of 37 CFR 1.136(a) to examplication.  | xtend the perio                             | od for filing a repl   | y in the above i                    | identified               |
| The requested extension and fee are as follows (check time pe   | eriod desired a                             | and enter the app  | ropriate fee bel                    | low):                    |
| <del>-</del>  | <u>ee</u>                                   | Small Entity   | <u>Fee</u>                          |                          |
| One month (37 CFR 1.17(a)(1))   | \$120                                       | \$60   | \$ _                                |                          |
| x Two months (37 CFR 1.17(a)(2))  | 6460  | \$230  | \$                                  | 460.00                   |
| Three months (37 CFR 1.17(a)(3)) \$1  | 1050  | \$525  | \$                                  |                          |
| Four months (37 CFR 1.17(a)(4)) \$1   | 1640  | \$820  | \$                                  |                          |
| Five months (37 CFR 1.17(a)(5)) . \$2   | 2230  | \$1115   | \$                                  |                          |
| X The Director is hereby authorized to charge any feet Deposit Account Number 18-1945  WARNING: Information on this form may become public. Provide credit card information and authorization on PTO  I am the applicant/inventor.  assignee of record of the entire interes Statement under 37 CFR 3.73(b) | I have enclo<br>Credit card info-<br>-2038. | osed a duplicate ormation should n                               | copy of this shot be included o     | neet.                    |
| x attorney or agent of record. Registrati   |   | 59,399   | •                                   |                          |
| attorney or agent under 37 CFR 1.34.  Registration number if acting under 37  Signature   |   |  | ctober 9, 2007<br>Date              |                          |
| Anupama R. Sawkar Typed or printed name   | · · · · · · · · · · · · · · · · · · ·       | (617) 951-7000<br>Telephone Number                               |                                     |                          |
| NOTE: Signatures of all the inventors or assignees of record of the entire into than one signature is required, see below.  | erest or their repre                        |  | •                                   |                          |
| X Total of 1 forms are submitted.   |   | 18/12/2867 CI  | NEGA1 88889                         | <del>868 181945</del> 89 |
|   |   | 01 FC:1252   | 469.09                              | DA                       |
| I hereby certify that this paper (along with any paper referred to as being a   | ttached or enclos                           | sed) is being deposite   | ed with the U.S. Po                 | ostal Service on         |

the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. \_ (Linda Blake)

Dated: October 9, 2007